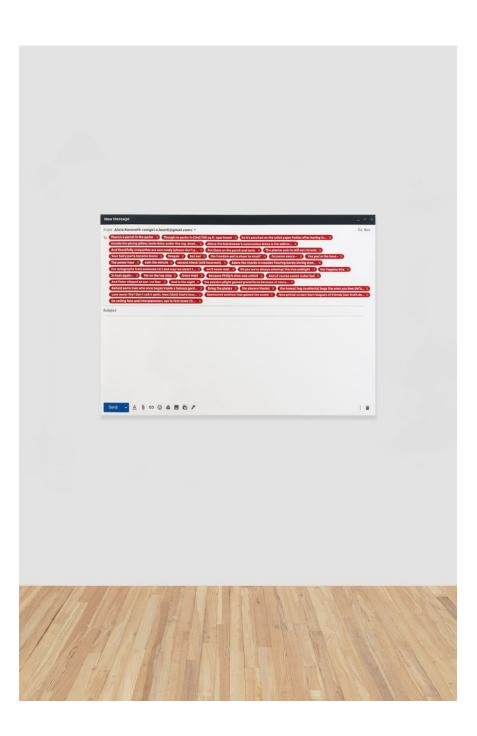
22 Cortlandt Alley, New York, NY 10013

Tue–Sat, 10 am–6 pm andrewkreps.com Tel. (212)741-8849 Fax. (212)741-8163

# Frieze New York May 5 - 9

Andrew Kreps at Frieze New York & Frieze Online Viewing Room May 5 - 9 Stand B01

Works by: Darren Bader Camille Blatrix Andrea Bowers Roe Ethridge Hadi Fallahpisheh Corita Kent Moshekwa Langa Sol Lewitt Raymond Saunders Cheyney Thompson Erika Verzutti Beatrice Wood He Xiangyu

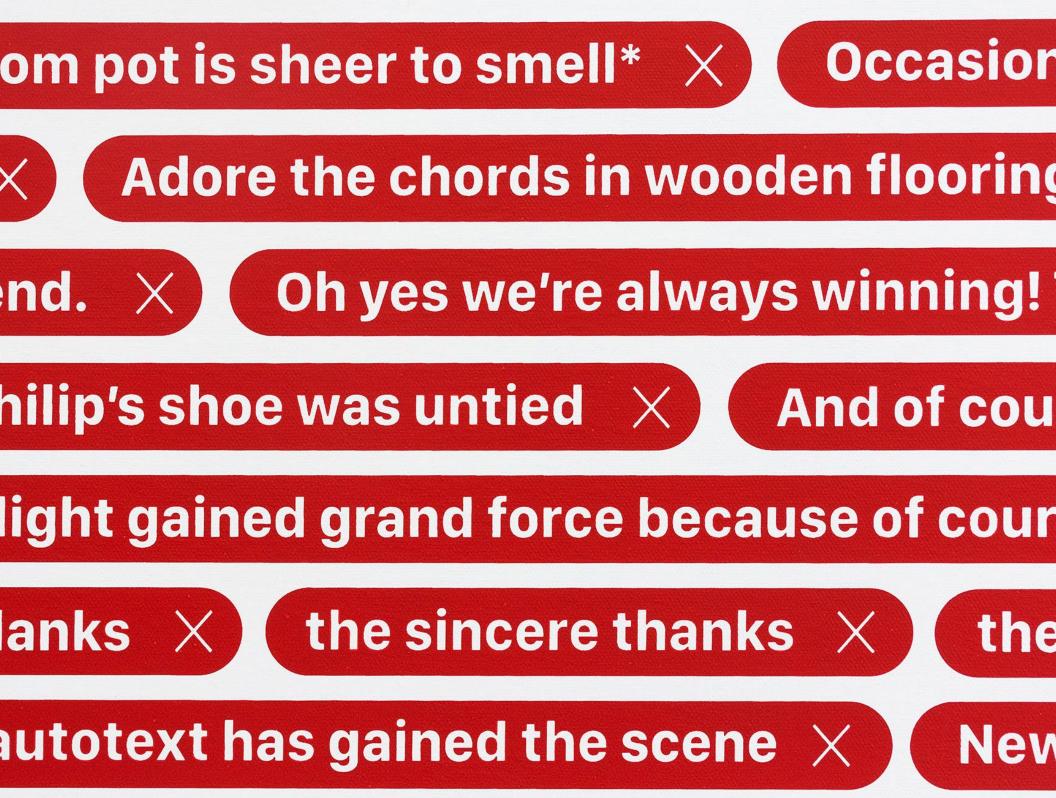


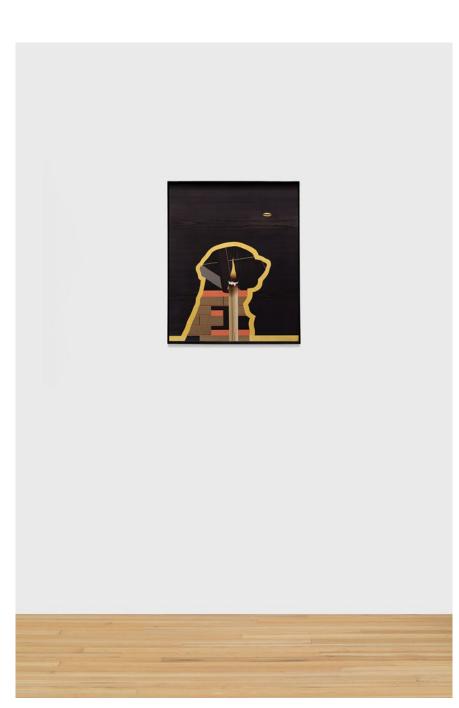
DARREN BADER Untitled #2, 2021

Silkscreen on canvas 40 1/8 x 54 1/2 x 1 1/8 inches (101.8 x 138.4 x 2.9 cm.) Edition of 2 (DB21-006)



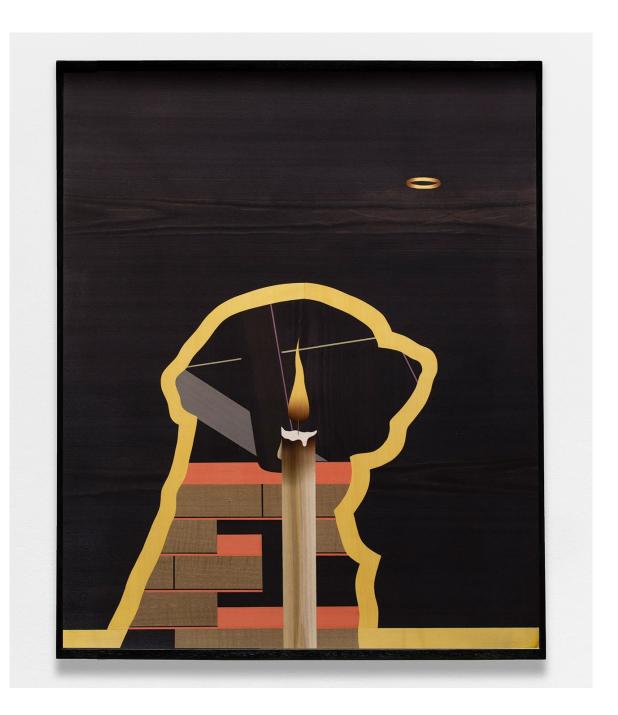
DARREN BADER Untitled #2, 2021



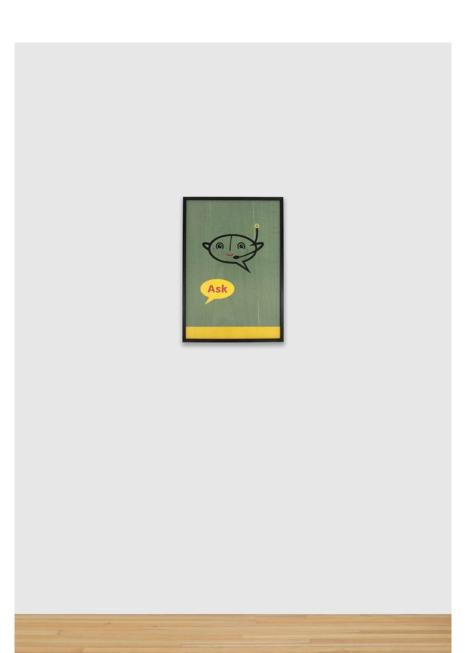


CAMILLE BLATRIX Inside Doctor Dog, 2021

Wooden marquetry 21 1/4 x 17 3/4 inches (54 x 45 cm.); framed: 21 1/2 x 1 x 17 3/4 inches (54.5 x 2.5 x 45 cm.) (CBL21-012)



CAMILLE BLATRIX Inside Doctor Dog, 2021



CAMILLE BLATRIX Not yet titled, 2021

Wooden marquetry 13 3/4 x 18 7/8 inches (35 x 48 cm.); framed: 19 3/4 x 1 x 13 3/4 inches (50 x 2.5 x 35 cm.) (CBL21-014)



CAMILLE BLATRIX Not yet titled, 2021



ANDREA BOWERS

ANDREA BOWERS Excerpts from Protest Download-ables, #DisruptJ20 Organizing Materials and Resources (Set 6: "Dear Fellow White People" by John Costello from Deep Abiding Love Project), 2018

Graphite and colored pencil on paper Seven panels: 22 1/4 x 15 in (56.5 x 38.1 cm.) each (AB20-044)

# DEAR FELLOW WHITE PEOPLE

#### by John Costello, white person

I'd like to begin with a brief disclaimer: the terms "racist" and "racism" are considered bad words to all reasonable members of our society. And rightly so, racism and racist thoughts, actions, and ideas must be eliminated if our goal is destroying the white supremacist power structure. However, we have arrived at a point where we as white folk consider being called racist as somehow worse than actually being racist. Implicit bias, a more innocuous term for ingrained racist ideation, is a natural byproduct of generations of white supremacy. White supremacy IS racism. White privilege IS racism. White privilege IS racism. White privilege IS racism. White privilege IS racism. White supremacy is and has for hundreds of years. It's time that we stop hiding behind more palatable words and just call it what it is. Fellow white people, I am racist, and so are you. It is not your fault, but it is your responsibility.

This section is designed to utilize the experiences and lessons of white people in the movement to help other white people be as useful and effective as possible.

#### Framing your whiteness in this movement moment

(adapted by John Costello from Boston White Racial Justice People Activate (http://bit.ly/1NtiSig))

#### White inaction is violence

Inaction and silence = endorsement (which causes more harm)

White Silence = State Violence

#### White Self-Criticism is Essential

Always check your motives

Own your mistakes and hold yourself accountable

Talk about anti-racism with other white people in the movement. Do this often.

#### Do NOT Expect People of Color to Teach You How to Not be Racist

It is a form of violence to request that oppressed people explain their oppression to

their oppressor (and make no mistake, we white people are the oppressor)

#### Follow Black Leadership

Do not become defensive when you are called out. Instead try to understand why your words and actions may be problematic

#### We Center Black Lives at All Times

Not just when we are in the streets, but also at work, in our families, etc.

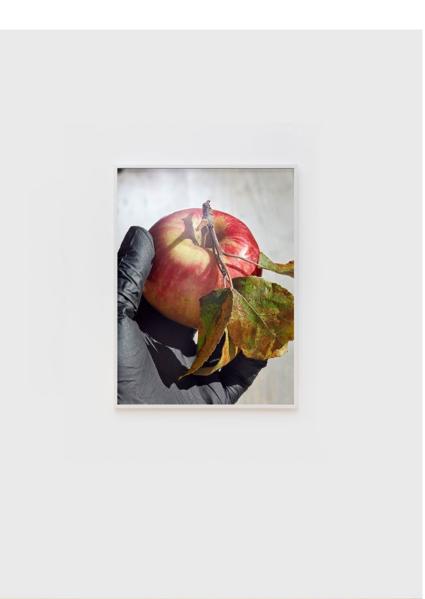
20

# DETAIL VIEW: ANDREA BOWERS Excerpts from Protest Downloadables, #DisruptJ20 Organizing

ables, #DisruptJ20 Organizing Materials and Resources (Set 6: "Dear Fellow White People" by John Costello from Deep Abiding Love Project), 2018



DETAIL VIEW: ANDREA BOWERS Excerpts from Protest Downloadables, #DisruptJ20 Organizing Materials and Resources (Set 6: "Dear Fellow White People" by John Costello from Deep Abiding Love Project), 2018



ROE ETHRIDGE Apple and Black Glove, 2020

Dye sublimation print on aluminum 44 x 33 inches (111.8 x 83.8 cm.) Edition 1 of 5 plus 2 artist's proofs (#1/5) (RE20-069.1)





ROE ETHRIDGE Apple and Black Glove, 2020



CORITA KENT the sure one, 1966

Screenprint 29 3/4 x 36 in (75.6 x 91.4 cm) (CK20-018.A)

Transcribed Text: Dial "O" FOR HELPTHE SURE ONEAnybody who thinks he can manage alone, he's an idiot.

### CORITA KENT new hope, 1966

Serigraph 30 x 36 inches (76.2 x 91.4 cm.) (CK21-001.A)

## Transcribed Text:

To the lovings, new hopei love you much (most beautiful darling) more than anyone on earth and i like you better than everything in the sky--sunlight and singing welcome your coming although winter may be everywhere with such a silence and such a darkness no one can quite begin to guess (except my life) the true time of the year-- and if what calls itself a world should have the luck to hear singing (or glimpse such sunlight as will leap higher than high through gayer than gayest someone's heart at your each nearness) everyone certainly would (my most beautiful darling) believe in nothing but love. cummings.





# CORITA KENT Untitled, 1982

Watercolor on paper Sheet: 6 x 8 in (15.2 x 20.3 cm.) (CK20-108)

When Corita Kent left the order of the Immaculate Heart of Mary in 1968, she relocated to Boston, seeking a respite from her increasingly public profile in Los Angeles. While Kent's commitment to social justice was unwavering, making commissioned works for the Poor People's Campaign, Shirley Chisholm, and others, her work would take an introspective turn, focusing on the interrelation of the spiritual and natural worlds. With this Kent moved from the graphic, pop lettering that defined her 60s works, instead employing abstract, swaths of color, and her own handwriting. These works were intrinsically tied to Kent's own private practice of watercolor painting, often directly translating her loose, experimental brushstrokes to her silkscreens and public commissions, including her iconic "Love" stamp issued in 1985. Observational, and meditative in their subject, Kent's watercolors offer an intimate look into her daily life and inspirations, while also demonstrating Kent's persistent belief in everyday hope and joy in spite of turmoil, and Kent's own battles with her health.



CORITA KENT Untitled, 1984

Watercolor on paper Sheet: 9 x 12 inches (22.9 x 30.5 cm.) (CK20-101)



CORITA KENT Untitled, 1985

Signed "Corita" Watercolor on paper Sheet: 9 x 12 inches (22.9 x 30.5 cm.) (CK20-104)



MOSHEKWA LANGA Untitled, 2015

Mixed media on paper 63 3/4 x 48 1/8 inches (162 x 122 cm.) (ML21-014)



MOSHEKWA LANGA Untitled, 2015

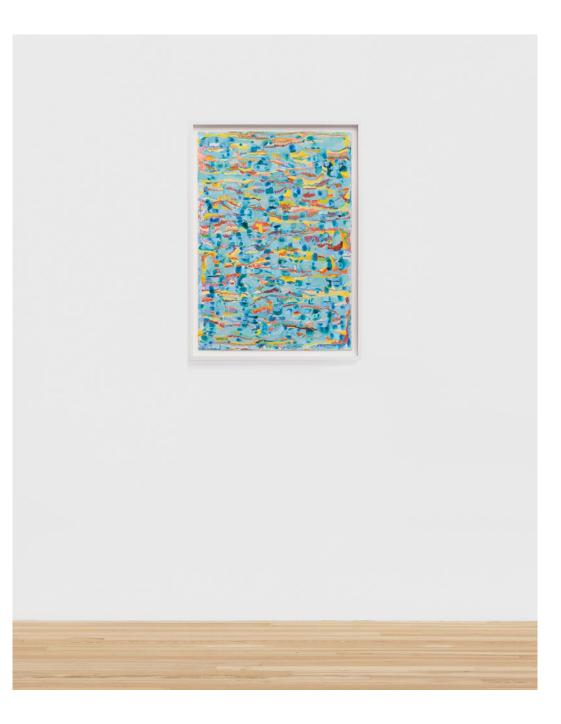


MOSHEKWA LANGA Twilight, 2017-2018

Mixed media on paper 63 3/4 x 48 1/8 inches (162 x 122 cm.) (ML21-013)



MOSHEKWA LANGA Twilight, 2017-2018



MOSHEKWA LANGA Paradise V, 2014/2020

Colored pencil, acrylic, salt, coffee, and bleach on paper  $39 3/8 \times 27 1/2$  inches (100 x 70 cm.); framed:  $43 7/8 \times 32$ x 1 1/2 inches (111.4 x 81.3 x 3.8 cm.) (ML20-046)



MOSHEKWA LANGA Paradise V, 2014/2020





SOL LEWITT Untitled, 1989

Signed and dated lower right: S. LeWitt 89 (each) Pencil and watercolor on paper 3 parts: 30 3/4 x 23 3/4 inches (78.1 x 60.3 cm.) each (SL21-001)

Provenance: Private collection, Belgium John Weber Gallery



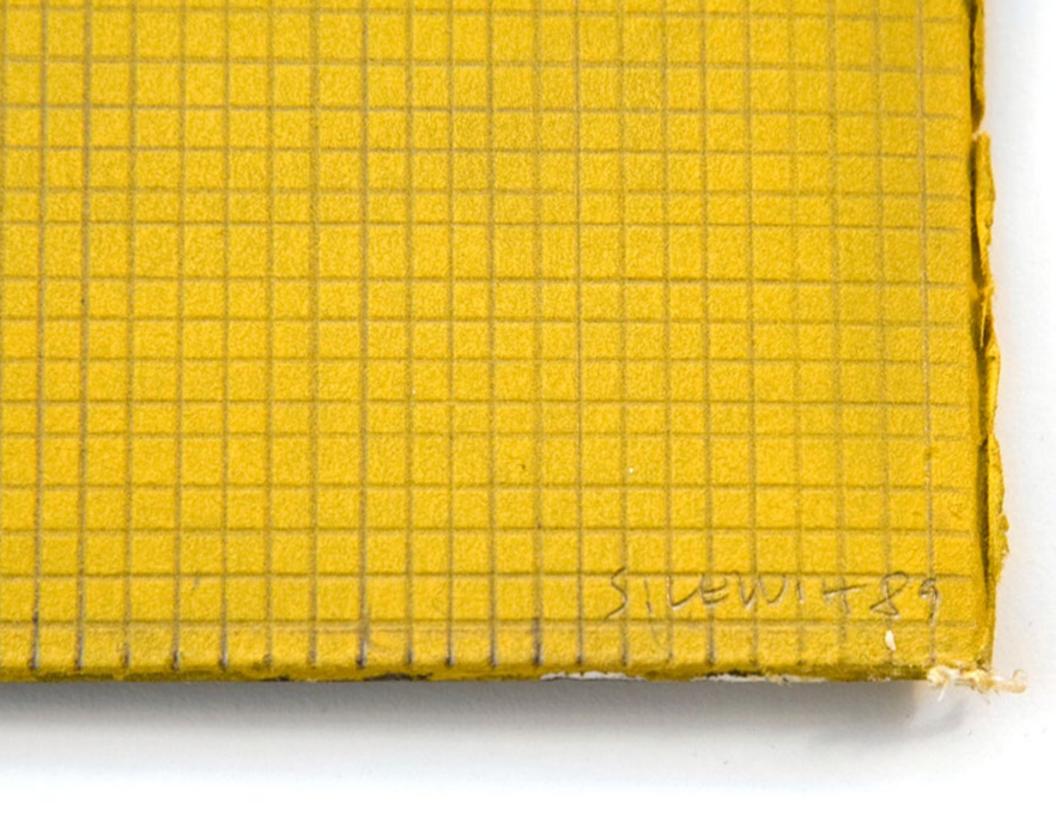
DETAIL SOL LEWITT Untitled, 1989



DETAIL: SOL LEWITT Untitled, 1989



SOL LEWITT Untitled, 1989



Raymond Saunders (b. 1934, Pittsburgh, lives and works in Oakland)

Since the 1960s, Raymond Saunders has developed a singular practice defined by an improvisational approach, as he culls eclectic ephemera, signage, detritus, and other materials from his daily life which reflect his living environment. A cult-like figure in the Bay Area art scene, Saunders' paintings and installation-based works are loaded with rich swaths of paint, interwoven with found materials and his own notational marks, and white-pencil drawings. Blackboard surfaces, left visible through a heavy accumulation of marks and material, tie Saunders' works inextricably to his role as an educator, as he handwrites simple equations, lettering, and childlike notes onto the work's surface. Like jazz, dissonant at first, yet upon closer view, Saunders uses these diverse elements which seem to address the dualities present within life - plight and renewal, lack and abundance, innocence, and despair, as well as the individual and the community. Interweaving his own personal experience and anecdotes, Saunders aims to teach this full reality of the modern environment, the losses and victories, as well as the splendor that exists within the everyday.



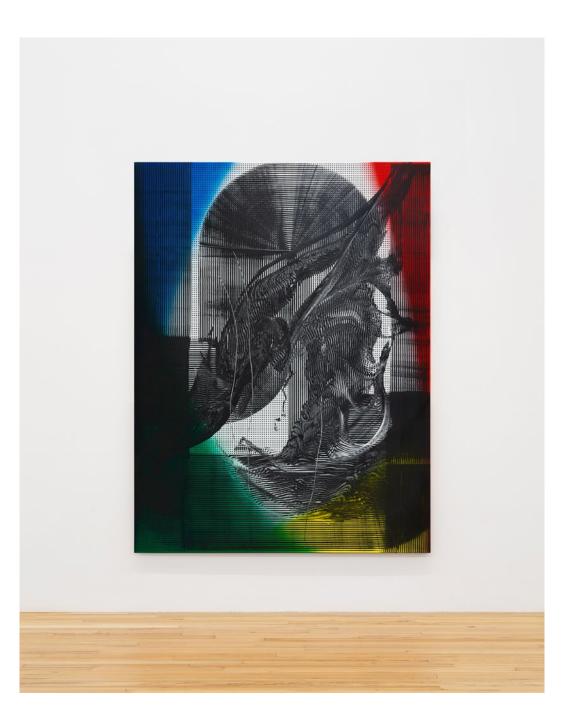
RAYMOND SAUNDERS Untitled

Mixed media on door Approximately: 80 x 29 3/4 inches (203.2 x 75.6 cm.) (RS21-078)



Cheyney Thompson Displacement Paintings

Chevney Thompson's new series of Displacement paintings posits each canvas's ground as a touchsensitive surface. The works adopt a uniform structure of five-millimeter square black marks painted in a gridded pattern atop a white ground. Before the paint is dry, Thompson deploys an assortment of custom silicone tools against the surface, forcing the wet squares out of place. He adds no new material, but rather subjects the existing marks to this process of reorganization. The resulting transformations appear as extensions of squares into lines, glyph-like forms, and sweeping, sinuous fields of paint. Each painting has become a record of the tools' interaction with the surface: the stops and starts, the kinetic limits of Thompson's body and the entropic movement of the order of painted squares into noise. But, they are also pictures, as this play of ruptures and conjured forms has been frozen into an unsettled pictorial field, still with the trappings of figure-ground, composition, and space.

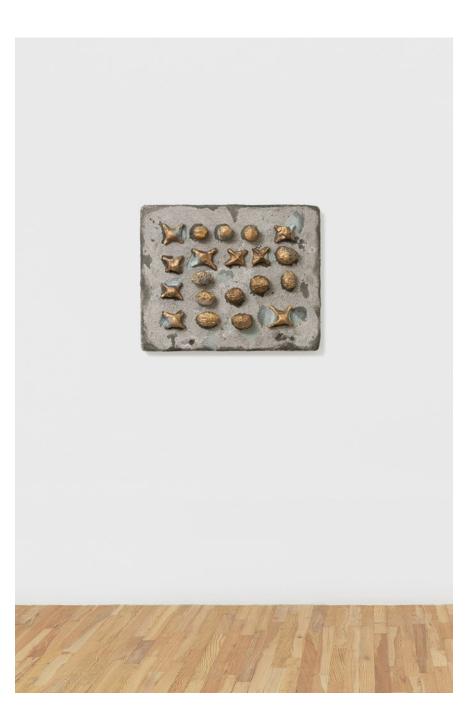


CHEYNEY THOMPSON Displacement [32028, 5, 12], 2020

Oil and acrylic on linen 81 3/8 x 61 5/8 inches (206.7 x 156.5 cm.) (CT20-036)

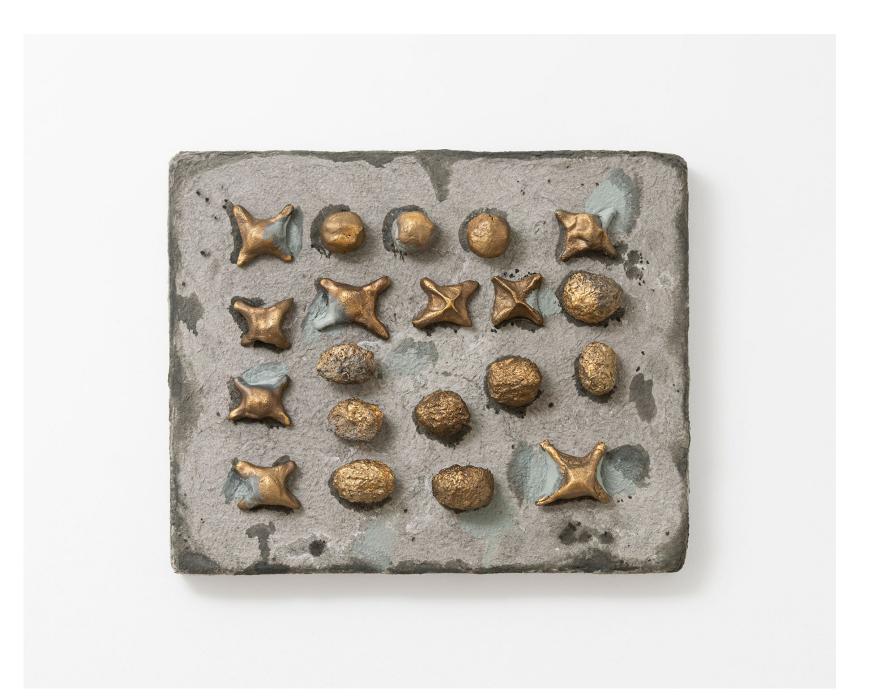


CHEYNEY THOMPSON Displacement [32028, 5, 12], 2020 Andrew Kreps Gallery



ERIKA VERZUTTI Friends and family, 2020

Papier mâche, polystyrene, bronze, oil paint 18 1/8 x 22 1/8 x 3 1/8 inches (46 x 56.2 x 7.9 cm.) (EV20-018)



ERIKA VERZUTTI Friends and family, 2020



BEATRICE WOOD The Man Who Could Not Control Himself, 1990

Signed, titled, and dated Graphite, colored pencil on paper 16 x 12 1/4 inches (40.6 x 31.1 cm.) (BW21-002)

Beatrice Wood, often affectionately known as Beato or the "Mama of Dada", made significant contributions to the avant-garde, and Dada movements, as well as the rich history of American ceramics. In the early 1900s, Wood immersed herself in the New York scene, befriending artists such as Marcel Duchamp, Francis Picabia, Man Ray and others, exhibiting her own artwork for the first time in 1917. Wood moved to California in the 1930s, where she would spend the rest of her life, and began making ceramics. While Wood's ceramic works would garner international acclaim by the 1970s, she maintained a nearly daily practice of drawing throughout her life, which was used as a vehicle to explore the female form, sexuality, and desire. Dating from the 1920s through the 1990s, the drawings included in the gallery's presentation demonstrate their diaristic quality, depicting Wood's relationships, dreams, and politics, often with a humorous bent.





BEATRICE WOOD He Can Eat Though my Heart is Breaking, 1978

Graphite, colored pencil on paper 12 3/4 x 10 inches (32.4 x 25.4 cm.) (BW21-007)



BEATRICE WOOD As Usual, 1978

Colored pencil and pastel on paper  $13 1/2 \times 10 5/8$ inches  $(34.3 \times 27 \text{ cm.})$ (BW21-018)



BEATRICE WOOD Untitled, 1978

Pencil, colored pencil on paper 10 3/4 x 13 5/8 inches (27.3 x 34.6 cm.) (BW21-010) HE XIANGYU Family No.2, 2020

Wood, iron, natural rubber, polypropylene, synthetic resin varnish, acrylic paint 2 large chairs:  $28 \ 3/8 \ x \ 29 \ 1/8 \ x \ 18 \ 1/2$  inches ( $72 \ x \ 74 \ x \ 47 \ cm.$ ) each; 2 small chairs:  $4 \ 3/4 \ x \ 5 \ 1/8 \ x \ 2 \ 7/8 \ inches \ (12 \ x \ 13 \ x \ 7.3 \ cm.$ ) each (HX20-009)

He Xiangyu's Family no. 2, is a sculpture from an ongoing series that incorporates found school chairs, with doodles, scratches, stickers, and graffiti pointing to their prior careless, somehow violent use, while also referencing the history of the readymade. He delicately removed one of each of the chairs legs with a Japanese hand saw, and positioned exact replicas to highlight this absence, as if it is intended to function as prosthetic limbs. These small replicas are disquieting in appearance, contesting with the chair they replicate as if they were grown through some bodily, yet inorganic process, leaving the viewer to decide which chair is more "real".



Andrew Kreps Gallery



DETAIL VIEW: HE XIANGYU Family No.2, 2020 Andrew Kreps Gallery



DETAIL VIEW: HE XIANGYU Family No.2, 2020



HE XIANGYU Untitled, 2021

Pencil, oil colored pencil, oil stick on paper 27 5/8 x 19 3/4 inches (70 x 50 cm.) (HX21-007)